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Johnson & Johnson

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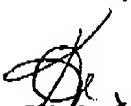
TO:	Commissioner for Patents	DATE:	August 3, 2006
FAX:	(571) 273-8300	Re:	END5212USNP
FROM:	Andy Ulmer on behalf of Gerry Gressel	No. of PAGES:	Including Cover Page : 14
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I am transmitting the following documents:

<input checked="" type="checkbox"/>	This cover Sheet	<u>1</u>	page(s)
<input checked="" type="checkbox"/>	Response to Non-Final Office Action	<u>5</u>	page(s)
<input checked="" type="checkbox"/>	Copy of Office Action dated <u>April 4, 2006</u>	<u>8</u>	page(s)
<input type="checkbox"/>	Fee Transmittal	_____	page(s)
<input type="checkbox"/>	Petition for Revival Unintentionally	_____	page(s)
<input type="checkbox"/>	Extension of Time	_____	page(s)
<input type="checkbox"/>	Supplemental IDS/1449	_____	page(s)
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<input type="checkbox"/>	Notice of Appeal	_____	page(s)
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<input type="checkbox"/>	Terminal Disclaimer(s)	_____	page(s)

Thank you for your help. Please contact me if you have problems with the transmission.

Sincerely,


Kimberly M. Moses
Executive Legal Assistant
Dean L. Garner and Gerry S. Gressel
Johnson & Johnson Law Department
Email: kmoses@eesus.jnj.com
513-337-7019 Tel
513-337-4030 Fax

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10/674,186
END5212USNP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No. : 000027777 Confirmation No. 2665
Applicants : Nobis, et al.
Serial No. : 10/674,186 Art Unit: 3739
Filed : Sept. 29, 2003 Examiner: Kasztejna, Matthew John
For : HANDLE FOR ENDOSCOPIC DEVICE

I certify this correspondence is being transmitted by facsimile to the United States Patent and Trademark Office on August 3, 2006.

/Andrew B. Ulmer/
Andrew B. Ulmer

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO NON-FINAL OFFICE ACTION OF April 4, 2006

Dear Sir:

Petition for 1-Month Extension:

The Commissioner is respectfully petitioned for a one-month extension of time. Authorization is hereby provided to charge the fee of \$120 and any other fee required to preserve pendency to Deposit Account 10-0750/END5212USNP/GSG.

Please consider the following Remarks:

Remarks begin on Page 2.

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